

Whisperings of the soul

There are three modes of Charity.

One is Tama sic i.e. in the mode of ignorance devoid of any sublime feelings in which one gives a wrong thing to a person, or wrong time, wrong place...

Another is in the mode of passion i.e. Raja sic, when one gives to enamor his fame or in exchange of favors or benefit of some kind.

Finally, in the mode of goodness and purity i.e. Sattvic, wherein one gives in the mode of compassion and discrimination to the right place or individual.

It is interesting to note the Indian words Dhan=wealth and Dhani=wealthy. Context sorrow for others and D=Daya i.e. compassion.

When these three sentiments are infused in a person's life, the benediction of the Almighty Lord prevails or hovers over him as an umbrella and as a shield in perpetuity.

On the other hand, in the absence of these "3", the D is suffocated and diminished leaving the word "Hani" which translated into English means Hurt or Destruction, which actually envelopes the man who lives solely for himself. This leads us into the quantum conduct towards charitable causes.

It is said in all the venerated scriptures of the West and the East that all must contribute a "Tithe". After one has indulged in all his obligations, luxuries, fantasies, desires, livelihood expenses, the net income which now to be saved, the The so called 'tithe' belongs to God and his poor souls, and this must be given freely, happily, in supplication to His Holy Name. to those who evade this Supreme Commandment, part of their wealth is skimmed away in expenses, either due to sickness, legalities, theft, fire, and finally, perhaps, the uncaring/careless Son, who will venture the father's hard earned capital into unimaginable losses and, therefore, only the residual 90% remains of his wealth and that is endowed with a Divine Light and Aura that lasts unto seven generations.

This is not meant to discourage nor is it in the nature of Divine blackmail, but simply a relinquishment of the spiritual dept or obligation which we have all assumed on this earth alone with every Prana (breath) of life.

Once a Sufi mystic was asked: How does one please God?

First: Chant his Holy Name with every breath, and secondly it is ordained that one should "serve the Poor and Destitute."

In this way, you rightfully return to God all that belongs to Him and make Him in your debt instead.

What a deep and beautiful feeling to know that now you, “a humble servant of the cosmic’ has earned the privilege to knock at His door any time and never be denied...

As one finds an opportunity to give, one must consider it a calling from the heavens especially to an undertaking where the three tributaries of compassion converge to a land, wherein:

- 1. The poor, the old and Orphans will be nourished and solaced,*
- 2. The sick will be tended, nurtured to cure.*
- 3. When aspirants will be guided into leading a Dharmic existence and simultaneously to be initiated in the world of spirituality.*

Then such a benevolent confluence can only right create “Punya Dham” and to which even Mother Ganges in all her veneration shall render her salutary Pranam and blessings.

No act of Charity could supersede this triangular mode of benign ness

May the lord grant all the vision to see the Truth, a mind that is discerning, a heart that pulsates with compassion and mercy, and a hand that is offered in prayer.

For prayer is in the service of the poor.